

## DISPLAYS: INDIVIDUAL, TEAM OR CLUB, DEPARTMENT 11

1. Read General Rules and Static Exhibit Rules carefully.
2. All entries may be prepared for exhibit by an individual exhibitor, a team of exhibitors from the same or different clubs, or by a club.
3. Decorative accessories, backdrops, table coverings etc., appropriate to each display, need not have been made by the exhibitor but should be clean and neat.
4. The display should be eye-catching, informative and educational. The judges are looking for various heights in the display. Use boxes, books or blocks under your table covering to obtain a variety of heights. The display should not look one dimensional. Backboards can be more than just plain cardboard; think about draping material over the backdrop to give it depth and a more polished look.
5. Table space measuring approximately 30" wide by 36" long will be provided. A larger space can be made available upon request. Should an electrical outlet be necessary, a limited number are available. Please request this with your entry.
6. All exhibits must be set up entirely by the exhibiting member/members and must be checked by the Department Chairman.  
**PLEASE NOTE:** This Department will not be awarded Top Novice, Top Junior or Top Senior. A Best Individual Exhibit will be awarded.

### **Class A-Individuals; Class B-Team; Class C-Club**

- Lot 01.** Set A Table For Two. First, decide whether the setting will be for a formal or informal meal. Then decide locale. Whatever you decide, remember to keep your theme throughout the table setting in an attractive manner. Third, think of your menu. The menu must include 3 courses: an appetizer or soup, a main course and a dessert. It must be balanced in nutritional value, and pay special attention to colors and textures of your courses. There will be **NO FOOD** displayed!! Finally, this display must contain a tablecloth, placemats, appropriate flatware, plates, glassware, napkins and centerpiece. Please check your cookbooks for information and diagrams for setting a table.
- Lot 02.** Demonstration. Make a poster with bullet points explaining how to accomplish something. Create a display showing the materials needed. This will stay in the Department for the duration of the Fair. Meet the Department Chairperson, or a designated adult on Saturday before 10 a.m. to plan when you will demonstrate this skill. An example could be wool felting. The poster would have several bullet points showing materials and the needle method. The display could be made with colorful roving, a foam pad, felting and a needle – perhaps a partially finished piece. This is a possible showcase for your Visual Presentation. No live or edible materials please. 5 extra points are given for a demonstration that is done in the Static Building during the weekend.
- Lot 03.** Teddy Bear Holiday Picnic: Pick a holiday or occasion and display only 2 to 3 of your Teddy Bears enjoying a picnic! The display must include festive backdrops, table coverings and items to enhance the theme of the holiday picnic or occasion. There are a lot of holidays or occasions (such as weddings, birthdays, etc.) to choose from, so have FUN putting this display together.
- Lot 04.** Showcase a Community Service Project that your club or you accomplished in 4-H. Make a clean, eye-catching, creative presentation. Must have table display and backdrop. Backdrops can be a tri-fold or poster with information, with or without photos of project, but should be clearly understood by observers. Table display can be simple set up or diorama. No larger than 3 feet of table space.

#### Score Card:

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|----|---|----|---|
| 30 | Presentation of major item, theme or story                  | 10 | Titles and captions brief, to the point, telling story clearly  |
| 10 | Attracts attention  | 10 | Originality   |
| 10 | Creates interest and curiosity, advances knowledge          | 10 | Neatness and workmanship  |
| 10 | Shows profit, time saved, convenience, and/or other motives | 10 | General attractiveness, shape, proportion, balance, color, etc. |

### PREMIUMS

|          |                        |                         |                         |
|----------|------------------------|-------------------------|-------------------------|
| All Lots | <b>First</b><br>15 PTS | <b>Second</b><br>11 PTS | <b>Third</b><br>7.5 PTS |
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