

**PLEASE NOTE: THIS SHEET SHOULD INCLUDE ALL CLOVERBUD ENTRIES, BOTH STATIC & LIVESTOCK. FOR LIVESTOCK, YOU MUST ALSO COMPLETE THE LIVESTOCK FORM**

**SEND TO:**

Middlesex County 4-H Fair  
P.O. Box 352  
Westford, MA 01886-0352

*Use blue or black pen only. Please Print Neatly*

NAME OF EXHIBITOR \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

( \_\_\_\_\_ )

TELEPHONE \_\_\_\_\_

**Check General Rules to confirm your division! (i.e Novice, Jr, Sr)**

TOWN \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

AGE AS OF JAN. 1, 2019 \_\_\_\_\_

PLEASE CHECK ONE OF THE FOLLOWING:

- \_\_\_\_\_ 1ST YEAR EXHIBITING AS A CLOVERBUD
- \_\_\_\_\_ 2ND YEAR EXHIBITING AS A CLOVERBUD
- \_\_\_\_\_ 3RD YEAR EXHIBITING AS A CLOVERBUD

4-H CLUB \_\_\_\_\_

Check if OVERNIGHTER

DEPT. NUMBER	DEPARTMENT NAME	LOT NUMBER	DESCRIPTION OF ARTICLE
EXAMPLE: 19	FOOD	29	CHALLENGE LOT - OATMEAL RAISIN COOKIES

The exhibitor agrees to be solely responsible for any loss or injury to, or damage done, occasioned by or arising from any animal or exhibit; and to defend and indemnify the 4-H Fair and the Directors thereof against all claims and liability in regard thereto. Upon these conditions only will entries be accepted.

\_\_\_\_\_  
PARENT'S SIGNATURE