

# 2019 LIVESTOCK DEPARTMENT ENTRY BLANK

Sheet # \_\_\_\_\_ of \_\_\_\_\_

CLOVERBUD LIVESTOCK ENTRIES MUST BE LISTED ON THIS FORM!

SEND TO:  
 Middlesex County 4-H Fair  
 P.O. Box 352  
 Westford, MA 01886-0352

DEPARTMENT NUMBER \_\_\_\_\_

DEPARTMENT NAME (PLEASE USE A SEPARATE SHEET FOR EACH DEPARTMENT) \_\_\_\_\_

NAME OF EXHIBITOR \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

*Check General Rules to confirm your division! (i.e Nov, Jr, Sr)*

TOWN \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

(\_\_\_\_\_) \_\_\_\_\_  
 TELEPHONE

4-H CLUB \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

AGE AS OF JAN. 1, 2019 \_\_\_\_\_

TOTAL ENTRY FEES ENCLOSED: \$ \_\_\_\_\_

PLEASE CHECK ONE OF THE FOLLOWING:

- \_\_\_\_\_ CLOVERBUD
- \_\_\_\_\_ NOVICE
- \_\_\_\_\_ JUNIOR
- \_\_\_\_\_ SENIOR

TOTAL # OF ANIMALS ENTERED \_\_\_\_\_

**DEPARTMENT CHAIRMAN AND FAIR OFFICE  
 USE ONLY**

CLASS LETTER	LOT#	BREED OR CLASS DESCRIPTION	REG# (If Grade or Mongrel please state)	SEX	DATE OF BIRTH	EAR TAG TATTOO OR LEG BAND#	COLOR	BRED & RAISED BY YOU ?	ENTRY FEE PER ANIMAL	DEPARTMENT CHAIRMAN AND FAIR OFFICE USE ONLY					TOTAL POINTS PAID
										COOP NUMBER	NO. IN CLASS	DANISH RIBBON AWARD	RIBBON AWARD (1st, 2nd) Points	BREED PREMIUM AWARD/ Points	
<i>EXAMPLE:</i> V	17	PET RABBIT	MONGREL	F	01/01/02	12221	WHITE	NO							

**NOTE: PLEASE READ ALL HEALTH REGULATIONS CAREFULLY!**  
 I certify that this exhibitor is a 4-H member in good standing and that the animal is owned by the exhibitor in accordance with Livestock and Department Rules.

TOTAL POINTS FOR PAGE: \_\_\_\_\_

SIGNATURE OF LEADER \_\_\_\_\_