2019 STATIC DEPARTMENT ENTRY BLANK

Sheet #____ of ____

NAME OF EXHIBITOR _____ DEPARTMENT NUMBER _____ DEPARTMENT NAME _____

			DEPARTMENT CHAIRMAN AND FAIR OFFICE USE ONLY		
CLASS LETTER	LOT#	BRIEF DESCRIPTION OF ITEM	DANISH RIBBON	AWARD (1ST, 2ND, 3RD)	POINTS PAID

TOTAL POINTS FOR PAGE: _____