

SEND TO:

Middlesex County 4-H Fair
P.O. Box 352
Westford, MA 01886-0352

Use blue or black pen only. Please Print Neatly

DEPARTMENT NUMBER

DEPARTMENT NAME

NAME OF EXHIBITOR

MAILING ADDRESS

()
TELEPHONE

**Check General Rules to
confirm your division!
(i.e. Novice, Jr, Sr)**

TOWN STATE ZIP

DATE OF BIRTH

AGE AS OF JAN. 1, 2019

IS THIS YOUR FIRST YEAR EXHIBITING IN THIS DEPARTMENT?

CIRCLE ONE: YES NO

WRITE # ENTRY SLIPS NEEDED BELOW:

PLEASE CHECK ONE: _____ NOVICE _____

_____ JUNIOR _____

_____ SENIOR _____

4-H CLUB

\$ 2.00 (Per Department)

TOTAL ENTRY FEES ENCLOSED

**DEPARTMENT CHAIRMAN AND FAIR OFFICE
USE ONLY**

CLASS LETTER	LOT#	BRIEF DESCRIPTION OF ITEM	DANISH RIBBON	AWARD (1ST, 2ND, 3RD)	POINTS PAID
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**PLEASE NOTE: A SEPARATE SHEET IS REQUIRED FOR EACH DEPARTMENT!
DO NOT USE THIS FORM FOR CLOVERBUD ENTRIES**

EXAMPLE: A	29	CHALLENGE - OATMEAL RAISIN COOKIES			

TOTAL POINTS FOR PAGE: _____