

**MIDDLESEX COUNTY 4-H FAIR, INC.**  
**P.O. BOX 352**  
**WESTFORD, MA 01886-0352**  
**978-256-4623**

June 24, 2019

Dear Exhibitors, Parents and Leaders,

Attached is the Premium List for the 2019 Middlesex County 4-H Fair. This year's Fair will be held on August 23, 24 and 25.

Please review the Premium List carefully as you plan your entries for the Fair. We understand that it's tedious to go through all the rules, but please make sure to read the General Rules, Static Rules, Livestock Rules, and particularly the individual department rules for the departments you plan to enter. Taking the time to do this now will make your Fair experience more enjoyable. If you have questions, please do not hesitate to call the appropriate Department Chairman.

As you're looking through the Premium List, please look over all of the departments for potential entry opportunities. Even if you don't own animals, many of the Livestock Departments have lots available for entry that do not require an animal. For those of you who might only enter a Livestock Department, be sure to look at the Static Department descriptions for lots you can enter (Do you ride a horse? Make some homemade horse cookies to enter in the Maple Department, Lot 09B!)

We hope that you will find this year's Fair a place where you can showcase your skills with the items you have grown and made and the livestock you have raised; where you can learn from the experiences of your fellow exhibitors; and where you can pass along to others the things that you have learned. Most of all, we hope that you'll have fun!

Remember that in order for the Fair to happen it takes a lot of work during the summer. Please help out on Monday night worknights, or at other times if your club would like to take on a particular project.

See you at worknights and at the Fair!

Sincerely,

*Beth Dubrawski*

Beth Dubrawski  
President and Business Manager  
Board of Directors

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